

ANCIENT ORDER OF HIBERNIANS DIVISION 7

65 Champlain Avenue • East Islip, New York 11730

ADVERTISING CONTRACT

2008 Annual St. Patrick's Day Parade Program & Monthly Newsletter

DEADLINE FOR SUBMITTING CONTRACTS FRIDAY, JANUARY 15, 2008

A) Please place my ad in the GRAND MARSHAL'S JOURNAL ONLY. Enclosed is \$ _____

Color Page ... \$100 Full page ... \$50 Half Page ... \$35 Quarter Page ... \$25

B) Please place my ad in the GRAND MARSHAL'S JOURNAL PLUS MONTHLY NEWSLETTER (Newsletter ad will run for a year, April through March – 10 issues). Enclosed is \$ _____

Journal Color Page + 11 Mos. Newsletter - SINGLE Business Card Size _____ \$175

Journal Color Page + 11 Mos. Newsletter - DOUBLE Business Card Size _____ \$260

Journal Color Page + 11 Mos. Newsletter - TRIPLE Business Card Size _____ \$350

Journal Full Page + 11 Mos. Newsletter - SINGLE Business Card Size _____ \$140

Journal Full Page + 11 Mos. Newsletter - DOUBLE Business Card Size _____ \$230

Journal Full Page + 11 Mos. Newsletter - TRIPLE Business Card Size _____ \$320

Journal Half Page + 11 Mos. Newsletter - SINGLE Business Card Size _____ \$125

Journal Half Page + 11 Mos. Newsletter - DOUBLE Business Card Size _____ \$215

Journal Half Page + 11 Mos. Newsletter - TRIPLE Business Card Size _____ \$300

Journal Quarter Page + 11 Mos. Newsletter - SINGLE Business Card Size _____ \$115

Journal Quarter Page + 11 Mos. Newsletter - DOUBLE Business Card Size _____ \$205

Journal Quarter Page + 11 Mos. Newsletter - TRIPLE Business Card Size _____ \$300

C) Please place my ad in the Monthly NEWSLETTER Only (Newsletter ad will run for a year, April through March – 10 issues). Enclosed is \$ _____

Newsletter Only – SINGLE Business Card Size _____ \$120

Newsletter Only – DOUBLE Business Card Size _____ \$ 200

Newsletter Only – TRIPLE Business Card Size _____ \$ 290

**PLEASE PRINT COPY CLEARLY ON REVERSE SIDE
IF ATTACHING BUSINESS CARD DO NOT STAPLE OR TAPE OVER TYPE**

Solicitor's Name _____ Patron's Signature _____

**Please make checks payable to: DIVISION 7 AOH.
Mail to the above address. - Attn: Tom McHugh**